

**RESOLUTION NO. 21- \_\_\_\_\_**

A Resolution Amending The County Ambulance Services Addendum To The Handbook Of Personnel Policies and Work Rules.

WHEREAS the County Ambulance Service has an addendum to the Handbook of Personnel Policies and Work Rules which is entitled the “Richland County Ambulance Service Handbook”, and

WHEREAS, due to the ever-changing needs of the County Ambulance Service, the Handbook needs to be amended from time to time, and

WHEREAS the Finance and Personnel Committee has reviewed proposed amendments to the Handbook and the Committee is now presenting this Resolution to the County Board for its consideration.

NOW THEREFORE BE IT RESOLVED by the Richland County Board of Supervisors that the amended Richland County Ambulance Service Handbook, a copy of which is on file in the County Clerk’s office, is hereby approved, and

BE IT FURTHER RESOLVED that the major aspects of the amendments to the Handbook are as follows:

1. Licensure language made consistent with State Administrative Code;
2. Chain of command updated to reflect a County Administrator;
3. Probation period now consistent with County handbook;
4. Outline how paid on call staff are paid;
5. Changes to the scheduling process and policy on minimum hours on call each month;
6. Changes to discipline process; added in the County’s Formal Complaint and Mismanagement Policy;

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately upon its passage.

VOTE ON FOREGOING RESOLUTION

AYES \_\_\_\_\_ NOES \_\_\_\_\_

RESOLUTION OFFERED BY THE  
FINANCE AND PERSONNEL COMMITTEE

RESOLUTION

FOR AGAINST

DEREK S. KALISH  
COUNTY CLERK

SHAUN MURPHY-LOPEZ	X
DAVID TURK	X
MELISSA LUCK	X
MARTY BREWER	X
LINDA GENTES	X
MARC COUEY	X
DONALD SEEP	X

DATED: JULY 20, 2021